

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 27 4:41 PM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that SCHOOL DISTRICT OF GREENVILLE COUNTY

in consideration of -----Exchange of Property----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. P. STEVENS & CO., INC., its successors and assigns, forever:

ALL that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, and improvements thereon, and having according to a plat of School Property of Victor-Monaghan Company, Monaghan Mill, Greenville, South Carolina, prepared by J. E. Sirrine & Co., Engineers, October 10, 1947, the following metes and bounds, to-wit:

BEGINNING at a stake on the East side of Y. M. C. A. Street near a bridge crossing a creek and running thence S. 55-48 E., 327.4 feet to a stake; thence S. 48-30 E., 400 feet to a stake; thence N. 13-15 E., 381 feet to a stake on the South side of McBeth Street; thence with the South side of McBeth Street N. 79-45 W., 620 feet to a stake; thence with the curve of McBeth Street into Y. M. C. A. Street, the chord of which is S. 55-44 W., 57.2 feet to the beginning corner, and containing 2.97 acres, more or less.

This being the same property conveyed to Parker School District No. 8-A by deed recorded in the RMC Office for Greenville County in Deed Volume 325 at page 17.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17<sup>th</sup> day of March 19 70

SIGNED, sealed and delivered in the presence of: SCHOOL DISTRICT OF GREENVILLE COUNTY (SEAL)  
by: \_\_\_\_\_ (SEAL)  
Secretary: J. C. Culbertson (SEAL)  
Chairman: H. C. Campbell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of March 19 70  
A. P. Lasker (SEAL)  
Notary Public for South Carolina.  
My commission expires: 1/24/80  
N. Z. Jones

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_  
RECORDED this 27<sup>th</sup> day of March 19 70, at 4:41 P. M., No. #21153

- 235 - 142 - 15 - 1 - (NOTED)